

# CABUS PARISH COUNCIL

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Date: 13th May 2017

## NEXT MEETING

Notice is hereby given that the next **CABUS PARISH COUNCIL MEETING** will be held on **Monday 22<sup>nd</sup> May 2017**, in Cabus Village Hall, commencing at 7.30pm

Louise Banton  
Clerk and Responsible Financial Officer to Cabus Parish Council

## AGENDA

### Opening Address from Chairman

1. **Apologies for Absence**

2. **Minutes**

To receive and confirm the minutes of the Council meeting held on 27th March 2017

3. **Declarations of Interest**

To receive any declarations of interests on any item of this agenda

4. **Public participation**

To adjourn the meeting for a period of public discussion, including the receipt of reports from Police, Lancashire County Council and Wyre Borough Council representatives.

5. **Reports/Information**

To receive reports/information from Cabus Parish Councillors and Officers including:

- Canal Tow Path Project Meeting: Thursday 18<sup>th</sup> May 3pm
- LALC Wyre Area Cttee: 26 April 2017 – report circulated previously by email
- Community Speed Concerns
- Local Plan Timetable and Neighbourhood Plan Engagement with Garstang

6. **Financial matters**

6.1 **Payment Authorisation** - Cllrs are asked to authorise payment of the following:

PAYEE	REASON	AMOUNT	CHEQUE NO.
Lorna Murdoch	Internal audit yr ending March 2017	£70	000775
Houghtons Filling Station	Lengthsmans account	£50.90	000776
R. E. Hastings	Chairman's chain (Carrs and Carol's Tailoring)	£32	000778
L Banton	Clerk's expenses: Broadband (March & April)	£21	000777
R. E. Hastings	Chairman's chain (Carrs and Carol's Tailoring)	£32	000778
Chris Rycroft	Website hosting and domain renewal 2017-2018	£62.14	000779
Paul Whitaker	Lengthsmans Work	awaited	
Zurich Municipal Or AON	Council Insurance 2017-2018 Council Insurance 2017-2018	£429.79 or Awaited	

**AUTHORISED PAYMENTS SINCE LAST MEETING**

Clerk's Salary - £232.26 – 28<sup>th</sup> March 2017; £231.03 – 28<sup>th</sup> April 2017

6.2 **Planting Scheme Project**

To discuss activities and expenditure with regard to the project.

7. **Planning Applications**

8. **To confirm the date of the next meeting as Monday 17th July 2017**